

MAJOR WALDRON SPORTSMEN'S ASSOCIATION MEMBERSHIP APPLICATION FOR NEW MEMBERSHIP OR RENEWAL	<div style="text-align: right; font-size: small;">CLUB USE ONLY</div> RECV DATE _____ CHECK # _____ AMOUNT \$ _____ DB CTRL # _____
Checks should be made payable to MWSA. Please mail your completed application, payment, and a copy of your organization member card from the NRA, GOA, USSCA or SAF , to: ATTN: Membership, MWSA, PO Box 314, Barrington, NH 03825	

NAME: _____ OCCUPATION: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: () _____ - _____ YOUR DATE OF BIRTH: ____/____/____
DAY
MONTH
YEAR

E-MAIL ADDRESS (REQUIRED): _____

When submitting a renewal or new member application to MWSA **your email address is REQUIRED.**

If your application is missing data we will contact you via the email address provided on your application. If you do not provide a valid email address your application will be placed in our pending file and will not be processed until we hear from you a second time.

NEW MEMBERSHIP (only (1) membership action per application). Membership runs from 1 Jan to 31 Dec and not prorated.			✓
Individual Membership (new)	\$225.00		
Family Membership (includes spouse and all children under 18 years of age) (New)	\$255.00		
Student Membership (fulltime undergraduate college students – ID required – current date)	\$35.00		
Junior Membership (under 18 years old and not eligible for Family Membership)	\$5.00		
Life Membership	\$1500.00		
Family Life Membership (includes spouse and all children under 18 years of age)	\$1945.00		
TOTAL DUE: \$			
Please attach a copy of your NRA, GOA, USSCA or SAF card to the application.			

Membership runs from 1 Jan to 31 Dec. Months are not prorated. New Membership Applications, taken in October will cover the balance of the year and the next membership year.

RENEWAL MEMBERSHIP (only (1) **membership action per application). Membership is from 1 Jan to 31 Dec and not prorated.			✓
**Individual Membership	\$165.00		
**Family Membership (includes spouse and all children under 18 years of age)	\$185.00		
**Student membership (fulltime undergraduate college students – ID required)	\$35.00		
**Junior membership (under 18 years old and not eligible for Family Membership)	\$5.00		
**Upgrade to Life Membership	\$1500.00		
**Upgrade to Family Life Membership (includes spouse and all children under 18 years of age)	\$1945.00		
Indoor Range Fee (if eligible)	\$45.00		
If you participated in the Work Program subtract [\$10.00 x hours worked up to a maximum of 5 hours]	(-\$)		
TOTAL DUE: \$			
Please attach a copy of your <u>NRA, GOA, USSCA or SAF</u> membership card. Required for each Renewal. (Life Members excluded after first submission)			

Release, Waiver, Indemnification, Hold Harmless, and Assumption of the Risk Agreement.

WHEREAS, in return for instruction in firearms, use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned agrees to the following:

By my signature on page (2) of the Major Waldron Sportsmen's Association (MWSA) Membership Application for New Membership or Renewal, and acting as the agent of any additional listed members as shown on this application under any and all Family Members Name, (hereafter known collectively as Club Member), Family Members as listed on page (2) of this agreement, agrees to indemnify, hold harmless and defend the Major Waldron's Sportsmen's Association, 339 Franklin Pierce Highway, Barrington, NH 03825 and any of its employees, directors, officers or agents (hereinafter known as "MWSA"), from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with: the discharge of Club Member and other bonified members or guests firearms; any course of instruction; the Club Member participation in the course of instruction; the range, buildings, land and premises used for the course of instruction, handling or discharge of any firearms (hereinafter the "Premises"); the Club Member presence on or use of said Premises; and any and all acts or omissions of the Club Members. And should any such claim, demand or lawsuit arise or be asserted in any way whatsoever related thereto, whether arising under the laws of the United States or of any State, or under any

Did you remember to attach a copy of your Organization Card? Don't forget to attach your Work Slip if you worked.
On behalf of the MWSA, thank you for being a member!!

ADDITIONAL INFORMATION / INSTRUCTIONS ON SUBMITTING MEMBERSHIP:

When submitting a renewal or new member application to MWSA **your email address is REQUIRED** and if your application is missing data, illegible, etc. we will contact you via the email address provided on your application. If you **do not** provide a valid email address your application will be placed in our pending file and will not be processed until we hear from you a second time (via email).

JOINING MAJOR WALDRON SPORTSMEN'S ASSOCIATION

Membership is available for the calendar year only. However, new member applications received after October 1st will be given a membership for the remainder of the current year as well as the following calendar year. Regardless of the time of year, applications are reviewed and approved at the monthly board of directors meeting held on the 1st Monday of the month. Once approved, we will contact you via email and request that you attend the next membership meeting held on the 3rd Monday of the month. At that time, you will receive a membership packet containing your badge, range rules, waiver, etc. The outdoor range orientation will be held on the following Saturday. Instructions on what you will need to bring will be addressed at the membership meeting. If you cannot attend both the meeting and the orientation, please do not apply until you can.

After completing your membership application, please review it and ensure that you have included all the required information, including a current copy of your Organization card and then mail the form and your check to: Major Waldron Sportsmen's Association, PO Box 314, Barrington, NH 03825-0314.

GENERAL MEMBERSHIP INFORMATION

Renewing Members - Memberships are due between Oct. 1st and Dec. 31st. The club **MAY** grant a short grace period but that is determined on a year-to-year basis and is not given. Failure to renew after the grace period (if granted) requires the member to rejoin as a new member at the current rates posted on our website.

NRA, GOA, USCCA, or SAF Requirement- Membership is **required** for all Individual, Family Primary, MWSA Life and Student members in one of these organizations. Family Second and Junior members are exempt. A copy of your **current Organization card** or Organization email verification/receipt of your newly purchased membership must accompany your application. Organization life members only need to submit a copy with new MWSA membership application, it will be noted in our files and not required for renewals.

Volunteer Program – Participation in the volunteer program is mandatory for Individual and Family Primary members while Family Secondary members, MWSA Life, Student and Junior members are exempt. This is an annual charge and is included in your membership fee. However, if you participated in any of the work parties and have the signed documentation (forms are available on the website) you may deduct \$10 per hour worked up to a total of \$50 (5 hours) when renewing your membership in the following year.

Indoor Range – You may include payment for your indoor range key code **ONLY** if you currently have an active code. If you have not completed the indoor range requirements (signatures, test, etc.) **do not** include payment until all the requirements are met. At that time, you can submit the fee independent of your application.

Did you remember to attach a copy of your Organization Card? Don't forget to attach your Work Slip if you worked.

On behalf of the MWSA, thank you for being a member!!