# MAJOR WALDRON SPORTSMEN'S ASSOCIATION MEMBERSHIP APPLICATION FOR NEW MEMBERSHIP OR RENEWAL

CLUB USE ONLY
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\$45.00

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Checks should be made payable to MWSA.

Please mail your completed application, payment, and a **copy of your organization member card from the NRA, GOA,USCCA or SAF**, to: ATTN: Membership, MWSA, PO Box 314, Barrington, NH 03825

NAME:		OCCUPATION:								
ADDRESS:	CITY	:		STATE:ZIP:						
PHONE NUMBER: ( )			YC	DUR DATE OF BIRTH:	YEAR					
E-MAIL ADDRESS (REQUIRED):  When submitting a renewal or new member appli If your application is missing data we will contact your application will be placed in our pending file	cation to MWS you via the ema	A <b>your</b> ail add	ress	provided on your application. If you do not provide a	a valid email ac	ldres				
NEW MEMBERSHIP (only (1) membership action application). Membership runs from 1 Jan to 31 Dec and no	•	V		<b>RENEWAL MEMBERSHIP</b> (only (1) **members per application). Membership is from 1 Jan to 31 Dec and n		√				
Individual Membership (new)	\$225.00			**Individual Membership	\$165.00					
Family Membership (includes spouse and all children under 18 years of age) (New)	\$255.00			**Family Membership (includes spouse and all children under 18 years of age)	\$185.00					
Student Membership (fulltime undergraduate college students – ID required – current date)	\$35.00			**Student membership (fulltime undergraduate college students – ID required)	\$35.00					
Junior Membership (under 18 years old and not eligible for Family Membership)	\$5.00			**Junior membership (under 18 years old and not eligible for Family Membership)	\$5.00					
Life Membership	\$1500.00			**Upgrade to Life Membership	\$1500.00					
Family Life Membership (includes spouse and all	\$1945.00			**Upgrade to Family Life Membership (includes	\$1945.00					

Membership runs from 1 Jan to 31 Dec. Months are not prorated. New Membership Applications, taken in October will cover the balance of the year

Please attach a copy of your NRA, GOA, USSCCA or SAF card

children under 18 years of age)

to the application.

and the next membership year.

TOTAL DUE: \$

Please attach a copy of your NRA, GOA, USCCA or SAF membership card. Required for each Renewal.
(Life Members excluded after first submission)

spouse and all children under 18 years of age)

If you participated in the Work Program

subtract [\$10.00 x hours worked up to a

Indoor Range Fee (if eligible)

Release, Waiver, Indemnification, Hold Harmless, and Assumption of the Risk Agreement.

TOTAL DUE: \$

WHEREAS, in return for instruction in firearms, use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned agrees to the following:

By my signature on page (2) of the Major Waldron Sportsmen's Association (MWSA) Membership Application for New Membership or Renewal, and acting as the agent of any additional listed members as shown on this application under any and all Family Members Name, (hereafter known collectively as Club Member), Family Members as listed on page (2) of this agreement, agrees to indemnify, hold harmless and defend the Major Waldron's Sportsmen's Association, 339 Franklin Pierce Highway, Barrington, NH 03825 and any of its employees, directors, officers or agents (hereinafter known as "MWSA"), from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with: the discharge of Club Member and other bonified members or guests firearms; any course of instruction; the Club Member participation in the course of instruction; the range, buildings, land and premises used for the course of instruction, handling or discharge of any firearms (hereinafter the "Premises"); the Club Member presence on or use of said Premises; and any and all acts or omissions of the Club Members. And should any such claim, demand or lawsuit arise or be asserted in any way whatsoever related thereto, whether arising under the laws of the United States or of any State, or under any

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Checks should be made out to MWSA. Please mail your completed application, along with your payment, and a <u>COPY OF YOUR NRA</u>, <u>GOA, USCCA or SAF CARD</u>, to MWSA, PO Box 314, Barrington NH 03825 (ATTN: Membership). Thank you very much. Please see our Check Return Policy on our website; http://majorwaldron.com/

theory of law or equity, the Club Member will indemnify, hold harmless and defend MWSA, from any and all costs, expenses or liability including, but not limited to, the cost of any settlement or judgment made or rendered against MWSA, whether individually, jointly, or in solido with the Club Member, together with all costs of court and other costs or expenses incurred in connection with any such claim, demand or lawsuit, including attorney's fees.

The Club Member furthermore waives for himself/herself and acting as the agent for all family members as shown on this application, and his/her executors, administrators, assignees or heirs, any and all rights and claims for damages, losses, demands and any other actions whatsoever, which he/she may have or which may arise against MWSA, (including, but not limited to any and all injuries, damages or illnesses suffered by the Club Member or the Club Member property), which may, in any way whatsoever, arise out of, be related to or be connected with: the course of instruction; the Premises, including any latent defect in the Premises; the Club Member property (whether or not entrusted to MWSA); and the discharge of firearms. MWSA shall not be liable for, and the Undersigned, on behalf of himself/herself, and any Family Members and his/her executors, administrators, assignees or heirs, hereby expressly releases MWSA from any and all such claims.

The Club Member hereby expressly assumes the risk of entering the Premises and of taking part in activities on the Premises which include, but are not limited to, instruction in the use of firearms, the discharge of firearms and the firing of live ammunition.

The Club Member furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all MWSA range rules and procedures.

This instrument binds the Club Member and his / her executors, administrators, assignees or heirs. By signing page (2), I acknowledge and agree to the above terms and conditions.

I CERTIFY THAT I AM NOT A MEMBER OF ANY ORGANIZATION OR GROUP, WHICH HAS AS ANY PART OF ITS PROGRAMS OR BELIEFS, SUPPORT FOR THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES OR ANY OF ITS POLITICAL SUBDIVISIONS, BY PHYSICAL FORCE OR VIOLENCE AND THAT I AM NOT PROHIBITED UNDER NEW HAMPSHIRE OR FEDERAL LAW, FROM THE OWNERSHIP. USE OR POSSESSION OF FIREARMS, AMMUNITION, OR AMMUNITION COMPONENTS.

By signing below, I understand and agree that failure to abide by the Club Rules and By-Laws, may result in the termination of my membership and forfeiture of my membership fees. Additionally, by my signature below, I agree to abide by the Hold-Harmless Agreement as shown.

Members Signature		DOB	_/	/	
	RELATION	SHIP DAY	M	ONTH YE	
Family Member Name		DOB	/	/	
Family Member Name		DOB	/	/	
Family Member Name	/	DOB	/	/	
Family Member Name		DOB	/	/	

(Complete Member and Family Membership information must be entered with EACH renewal)

Did you remember to attach a copy of your Organization Card? Don't forget to attach your Work Slip if you worked.

On behalf of the MWSA, thank you for being a member!!

## ADDTITIONAL INFORMATION / INSTRUCTIONS ON SUBMITTING MEMBERSHIP:

When submitting a renewal or new member application to MWSA <u>your email address is REQUIRED</u> and if your application is missing data, illegible, etc. we will contact you via the email address provided on your application. If you <u>do not</u> provide a valid email address your application will be placed in our pending file and will not be processed until we hear from you a second time (via email).

## JOINING MAJOR WALDRON SPORTSMEN'S ASSOCIATION

Membership is available for the calendar year only. However, new member applications received after October 1<sup>st</sup> will be given a membership for the remainder of the current year as well as the following calendar year. Regardless of the time of year, applications are reviewed and approved at the monthly board of directors meeting held on the 1<sup>st</sup> Monday of the month. Once approved, we will contact you via email and request that you attend the next membership meeting held on the 3<sup>rd</sup> Monday of the month. At that time, you will receive a membership packet containing your badge, range rules, waiver, etc. The outdoor range orientation will be held on the following Saturday. Instructions on what you will need to bring will be addressed at the membership meeting. If you cannot attend both the meeting and the orientation, please do not apply until you can.

After completing your membership application, please review it and ensure that you have included all the required information, including a current copy of your Organization card and then mail the form and your check to: Major Waldron Sportsmen's Association, PO Box 314, Barrington, NH 03825-0314.

### **GENERAL MEMBERSHIP INFORMATION**

**Renewing Members** - Memberships are due between Oct. 1st and Dec. 31<sup>st</sup>. The club **MAY** grant a short grace period but that is determined on a year-to-year basis and is not given. Failure to renew after the grace period (if granted) requires the member to rejoin as a new member at the current rates posted on our website.

**NRA, GOA, USCCA, or SAF Requirement**- Membership is **required** for all Individual, Family Primary, MWSA Life and Student members in one of these organizations. Family Second and Junior members are exempt. A copy of your **current Organization card** or Organization email verification/receipt of your newly purchased membership must accompany your application. Organization life members only need to submit a copy with new MWSA membership application, it will be noted in our files and not required for renewals.

**Volunteer Program** – Participation in the volunteer program is mandatory for Individual and Family Primary members while Family Secondary members, MWSA Life, Student and Junior members are exempt. This is an annual charge and is included in your membership fee. However, if you participated in any of the work parties and have the signed documentation (forms are available on the website) you may deduct \$10 per hour worked up to a total of \$50 (5 hours) when renewing your membership in the following year.

**Indoor Range** – You may include payment for your indoor range key code **ONLY** if you currently have an active code. If you have not completed the indoor range requirements (signatures, test, etc.) **do not** include payment until all the requirements are met. At that time, you can submit the fee independent of your application.