

# Major Waldron Sportsmen's Association

## 2017 CMP High Power Service Rifle Match Schedule

Saturday	Apr 29	CMP Clinic	0800 to 1730
Saturday	May 20	National Match Course*	0830 to 1300
Saturday	June 10	National Match Course*	0830 to 1300
Saturday	Sept. 16	National Match Course*	0830 to 1300
Saturday	Oct. 14	Garand / M-1 Carbine Match*	0830 / Carbine Match to follow

\*Distance of the match will be one hundred yards using standard NRA Approved targets

**Acceptable Rifles:** U.S Rifles cal. 30, 7.62, and 5.56, M1, M1A, AR15 or equivalent. Any service bolt action that has not been sporterized. Civilian Target High power Rifles with iron sights may be shot in a separate classification. M-1 carbine only may be used for the Carbine Match.

**Course of fire:** CMP National Match format fired at one hundred yards on reduced scale targets.

**Squadding:** All relays will be squadded before the match. You must register to pick up your squad assignment. You will be required to score, patch targets, and retrieve targets for other relays. The match will be limited to three relays. **Registration time is 0830; the first relay will start at 0900.**

**Equipment:** Rifle, appropriate magazines or clips (min. 2 each), ear & eye protection, ammunition and open-bolt indicators (**available at the match for \$1**) are required; a spotting scope would be desirable as well as a shooting pad.

**A limited number of Club AR-15 rifles and equipment may be used with prior request.**

**Match Fees:** Full match fee will be \$10.00; Juniors 14 to 20 yrs old will be \$5.00.

**Disabled Veterans:** We are interested in getting Disabled Veterans involved in shooting sports. If there is anybody interested let us know. We will need advanced notification in order to accommodate the interested people. The individuals must be capable of handling the above-mentioned firearms safely in order to compete. At least a week advanced notice would be required, including the level of disability. Rifles and ammo can be provided for at least the initial participation.

**Information:** For all events please contact: the CMP Chairman - John Orr at [johncorr@metrocast.net](mailto:johncorr@metrocast.net)