

# MAJOR WALDRON SPORTSMEN'S ASSOCIATION

## MEMBERSHIP APPLICATION

### FOR NEW MEMBERSHIP OR RENEWAL

CLUB USE ONLY  
 RECV DATE \_\_\_\_\_  
 CHECK # \_\_\_\_\_  
 AMOUNT \$ \_\_\_\_\_  
 DB CTRL # \_\_\_\_\_

Checks should be made out to MWSA. Please mail your completed application, payment, and a **copy of your NRA Card**, to:  
 ATTN: Membership, MWSA, PO Box 314, Barrington, NH 03825  
 Please see our Check Return Policy on our website, www.majorwaldron.com.

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: (        ) \_\_\_\_\_ - \_\_\_\_\_ YOUR DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
DAY MONTH YEAR

E-MAIL ADDRESS (REQUIRED): \_\_\_\_\_

When submitting a renewal or new member application to MWSA **your email address is REQUIRED.**  
 If your application is missing data we will contact you via the email address provided on your application. If you do not provide a valid email address your application will be placed in our pending file and will not be processed until we hear from you a second time.

<b>NEW MEMBERSHIP</b> (only 1) membership action per application). Membership runs from 1 Jan to 31 Dec. and is not prorated.	✓	<b>RENEWAL MEMBERSHIP</b> (only 1) **membership action per application). Membership is from 1 Jan to 31 Dec and not prorated.	✓
Individual Membership	<b>\$160.00</b>	**Individual Membership	<b>\$100.00</b>
Family Membership (includes spouse and all children under 18 years of age)	<b>\$190.00</b>	**Family Membership (includes spouse and all children under 18 years of age)	<b>\$115.00</b>
Student Membership (fulltime undergraduate college students – ID required – current date)	<b>\$10.00</b>	**Student membership (fulltime undergraduate college students – ID required)	<b>\$10.00</b>
Junior Membership (under 18 years old and not eligible for Family Membership)	<b>\$5.00</b>	**Junior membership (under 18 years old and not eligible for Family Membership)	<b>\$5.00</b>
Life Membership	<b>\$1075.00</b>	**Upgrade to Life Membership	<b>\$1075.00</b>
Family Life Membership (includes spouse and all children under 18 years of age)	<b>\$1340.00</b>	**Upgrade to Family Life Membership (includes spouse and all children under 18 years of age)	<b>\$1340.00</b>
<b>TOTAL DUE: \$</b>		Indoor Range Fee (if eligible)	<b>\$40.00</b>
<b>Please attach a copy of your NRA card to the application. (NRA Life Members excluded after first submission)</b>		If you DID NOT participate in the Work Program ADD \$35.00	<b>\$</b>
<b>Membership runs from 1 Jan to 31 Dec. Months are not prorated. New Membership Applications, taken in October will cover the balance of the year and the next membership year.</b>		<b>TOTAL DUE: \$</b>	
		<b>Please attach a copy of your NRA card. Required for each Renewal. (NRA Life Members excluded after first submission)</b>	

### Release, Waiver, Indemnification, Hold Harmless, and Assumption of the Risk Agreement.

WHEREAS, in return for instruction in firearms, use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned agrees to the following:

By my signature on page (2) of the Major Waldron Sportsmen's Association (MWSA) Membership Application for New Membership or Renewal, and acting as the agent of any additional listed members as shown on this application under any and all Family Members Name, (hereafter known collectively as Club Member), Family Members as listed on page (2) of this agreement, agrees to indemnify, hold harmless and defend the Major Waldron's Sportsmen's Association, 339 Franklin Pierce Highway, Barrington, NH 03825 and any of its employees, directors, officers or agents (hereinafter known as "MWSA"), from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with: the discharge of Club Member and other bonified members or guests firearms; any course of instruction; the Club Member participation in the course of instruction; the range, buildings, land and premises used for the course of instruction, handling or discharge of any firearms (hereinafter the "Premises"); the Club Member presence on or use of said Premises; and any and all acts or omissions of the Club Members. And should any such claim, demand or lawsuit arise or be asserted in any way whatsoever related thereto, whether arising under the laws of the United States or of any State, or under any theory of law or equity, the Club Member will indemnify, hold harmless and defend MWSA, from any and all costs, expenses or liability including, but not limited to,

**Did you remember to attach a copy of your NRA Card? Don't forget to attach your Work Slip if you worked AND don't forget to pay the opt-out \$35.00 fee if you DID NOT participate in the MWSA Work Program. On behalf of the MWSA, thank you for being a member!!**

**MAJOR WALDRON SPORTSMEN'S ASSOCIATION  
MEMBERSHIP APPLICATION  
FOR NEW MEMBERSHIP OR RENEWAL**

CLUB USE ONLY

RECV DATE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
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the cost of any settlement or judgment made or rendered against MWSA, whether individually, jointly, or in solido with the Club Member, together with all costs of court and other costs or expenses incurred in connection with any such claim, demand or lawsuit, including attorney's fees.

The Club Member furthermore waives for himself/herself and acting as the agent for all family members as shown on this application, and his/her executors, administrators, assignees or heirs, any and all rights and claims for damages, losses, demands and any other actions whatsoever, which he/she may have or which may arise against MWSA, (including, but not limited to any and all injuries, damages or illnesses suffered by the Club Member or the Club Member property), which may, in any way whatsoever, arise out of, be related to or be connected with: the course of instruction; the Premises, including any latent defect in the Premises; the Club Member presence on or use of said Premises; the Club Member property (whether or not entrusted to MWSA); and the discharge of firearms. MWSA shall not be liable for, and the Undersigned, on behalf of himself/herself, and any Family Members and his/her executors, administrators, assignees or heirs, hereby expressly releases MWSA from any and all such claims.

The Club Member hereby expressly assumes the risk of entering the Premises and of taking part in activities on the Premises which include, but are not limited to, instruction in the use of firearms, the discharge of firearms and the firing of live ammunition.

The Club Member furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all MWSA range rules and procedures.

This instrument binds the Club Member and his / her executors, administrators, assignees or heirs. By signing page (2), I acknowledge and agree to the above terms and conditions.

I CERTIFY THAT I AM NOT A MEMBER OF ANY ORGANIZATION OR GROUP, WHICH HAS AS ANY PART OF ITS PROGRAMS OR BELIEFS, SUPPORT FOR THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES OR ANY OF ITS POLITICAL SUBDIVISIONS, BY PHYSICAL FORCE OR VOLIANCE AND THAT I AM NOT PROHIBITED UNDER NEW HAMPSHIRE OR FEDERAL LAW, FROM THE OWNERSHIP, USE OR POSSESSION OF FIREARMS, AMMUNITION, OR AMMUNITION COMPONENTS.

By signing below, I understand and agree, that failure to abide by the Club Rules and By-Laws, may result in the termination of my membership and forfeiture of my membership fees. Additionally, by my signature below, I agree to abide by the Hold-Harmless Agreement as shown.

Members Signature \_\_\_\_\_ DOB \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

RELATIONSHIP      DAY      MONTH      YEAR

Family Member Name \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ DOB \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Family Member Name \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ DOB \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Family Member Name \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ DOB \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Family Member Name \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ DOB \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

(Complete Member and Family Membership information must be entered with EACH renewal)

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